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**\*BIBDATASHEET\***

Bib Data Sheet

CONFIRMATION NO. 1089

SERIAL NUMBER 10/589,911	FILING OR 371(c) DATE 08/18/2006 RULE	CLASS 382	GROUP ART UNIT 2624	ATTORNEY DOCKET NO. 17052/1098.008PCT
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**APPLICANTS**

Juan Felix Roman, Suffolk, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\***This application is a 371 of PCT/US05/07227 03/03/2005  
*(ZM  
9/4/07)***\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 05/03/2007**

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no		
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance		
Verified and Acknowledged	Examiner's Signature _____ Initials _____		
STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
UNITED KINGDOM	12	38	3

**ADDRESS**

25779

**TITLE**

HANDHELD OPTICAL DIAGNOSTIC DEVICE HAVING IMAGE SYSTEM ARRAY

FILING FEE RECEIVED 1200	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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